## **MEMPHIS MAN AMONG** TICONDEROGA VICTIMS

LIEUT. NORRIS MISSING. PRISONERS ON U-BOAT.

### Vessel Had Fallen Behind Convoy Because of Engine Trouble When Torpedoed.

Washington, Oct. 12.—Ten officers and 111 enlisted men of the American steamer Ticonderoga, sunk by an ene-my submarine Sept. 30, were reported missing in an announcement yesterday missing in an announcement yesterday by the navy department. Lieuts. Frank L. Miller, Oakland, Cal., and Julius H. Fulcher, Frisco, N. C., were taken prisoner by the U-boat crew. Three officers and five enlisted men were announced as the only known auryivors of the Ticonderoga. Survivors landed at an Atlantic port, reported as numbering about twenty-five, are believed to include members of a detachment of soldiers detailed to of a detachment of soldiers detailed to care for horses which were being

The navy announcement gave merely The navy announcement gave merely the names of the crew of the Ticonderoga, reported as missing, saved and taken prisoner. No details of the sinking of the Ticonderoga, a vessel of 5,130 tons, formerly the German steamer Camilla Rickmers, have been announced other than that she was sent down by a submarine Sept. 30. Survivors arriving in this country gaid the ship was torpedeed, when, because of engine trouble, she fell be-

che names of the crew of the Hondergy reported as missing, saved and taken prisoner. A vessel of \$1.10 tons. formerily the German steamer Camilla Rickmers, have been announced other than that she was sent down by a submarine Sept. 30. Survivors arriving the his countries and the ship was tonounced to the ship as torped into the side of the ship, according to the story told by survivors, the submarine shelled the Ticondromy and her boats, Killing and exceeding to the story told by survivors, the submarine shelled the Ticondromy and her boats, Killing and the ship was to the ship was t

landn. Sweden; Ira B. Lentz, Chicago; James J. Lineberger, Mount Holly, N. C.; Rosco Lynch, Marshall, Mo.; John G. Merbride, Florence, Mass.; William G. Marshall, New York; Joseph I. artel, Ipswich, Mass.; William F. Miller, Philadelphia; Eugene W. Moetz, Buffalo, N. Y.; Herbert J. Nolan, Lawrence, Mass.; FRANCIS G. OGRADY, Phoenix, Ala.; David G. Owens, Utica, N. Y.; William C. Patterson, Joplin, Mo.; Willie E. Patton, Petrolia, Tex.; John E. Payne, Syracuse, N. Y.; Lester J. Philippi, Sykesville, Pa.; Elmer Renner, Cedarville, Ky.; Frank P. Roche, New York; Charles W. Ryzner, Marion, O.; Frank L. Sanborn, Armons, Cal.; George J. Schaeder, Westeinster, N. Y.; Wallace A. Scott, Jersey City, N. J.; John Seis, Cleveland, O.; William Shinnera St. Faul, Minn.; Robert Syrier, Noxen, Pa.; William L. Sweeney, Givens, O.; Philip W. Tarr, Muskeson Heights, Mich.; Ernest D. Thompson, St. Johnsbury, Vt.; Samuel R. Taylor, Allens Level, Va.; John S. Van Horn, St. Louis, Mo.; Harold A. Von Esch, Utica, N. Y.; Chester W. Webb, Baltimore, Md.; Harvey Woolridge, Baltimore, Md.; Harvey Woolridge, Baltimore, Mn.; Chester W. Webb, Baltimore, Md.; Harvey Woolridge, Saltimore, Ringelman, New York; Clifford S, Sanghove, Charleston, South Carolina.

And the state of t

Buffalo, N. Y.; Charles R. Hudson, Schenectady, N. Y.; Frank T. Huson, Baltimore, Md.; Hubert A. Johnson, Washington, D. C.; Isaac J. Jones, Jr., Camp Merritt, N. J.; Ralph LaCarbonare, Boston, Titt, N. J.; Ralph LaCarbonare, Boston, mew closing hours for the merchants went into effect here Thursday. With all shows and other places of congregation closed J. Kelly, New Durham, N. J.; William G. Kranz, Astoria, L. I.; Harry Landall, Vised in the evening.

## UNITY IN CHRISTENDOM.

(Sermon preached recently by Rev. (Wythe L. Kinsolving.)

(Wythe L. Kinsolving.)

"From the rising of the sun unto the going down of the same, my name shall be great among the Gentiles, and in every place incense shall be offered unto My Name, and a pure offering, for my name shall be great among the heathen, saith the Lord of Hosts."—The Prophet, Maiachi L. LL verse.

Men asked a year or two ago "Why did God permit this great world war? If God is almighty and loving why does He not put an end to strife and bloodshed? If Jesus is the Prince of Peace, how can He let men fight like mad dogs? If God sent Jesus Christ to save men from their sins and to bind up broken, hearts, how can the merciful Father allow a million broken hearts and a million desolate homes? Why does not God stop this wholesale murder and destruction?" These were the problems in men's minds. But now we are beginning to see the dawn through the morning twilight. Now we can almost see the sun burst over the horizon beyond the mountains of horse. Now we can catch a vision of

in all its fullness and vitality when Jesus Christ comes to judge the living and the dead.

This common faith is the faith in the power of Jesus Christ to give new life to the human soul. It is the faith that recognizes the voice and teaching of Jesus Christ as the voice and teaching of Jesus Christ as the voice and teaching of the Everlasting Father. It is the faith expressed by St. Peter when he cried "Thou art the Christ, the Son of the Living God." It is the faith that St. Paul declared justified the soul in the sight of God, and made him cry. "There is therefore no condemnation unto those that are in Christ Jesus."

It is the old-time religion, the religion of Paul and Silas, the religion of Peter and John, of Justic Martyr, of Polycarp Bishop of Smyrna, of Timothy Bishop of Ephesus, of Titus Bishop of Crete, of Pothinus Bishop of Lyons, of Archbishop Remigius of Rheims, who baptized Clovis, the ancient kind of the Francs, the religion of Queen Bertha of Kent, of St. Martin of Tours, of St. Alban, Britain's first martyr, the religion of the ancient Scots and Irish and Britons, the religion of Mother England for twelve hundred years before, the Protestantism of the Reformation. It was the religion of Wycliffe, the morning star of the Reformation, of Calvin before he went to Geneva, of Luther before his clash with the pope. Well, you say, but what church is this? What modern church does. Not one. Nor can any one.

We must have a new inclusive, company the content of the cancer.

we must have a new inclusive, com-

of Woodrow Wilson. Out of the church comes the justice of Arthur Balfour. Out of the church the comes the inflexible seal of Lloyd George. Out of the church the unbending energy of Gen. Pershing. Out of the church the courage and penetrating acumen and amazing strategy of Marshai Foch. Out of the church the marvelous and magnineent valor of British, of French and American, Portuguese, Italian and Belgian troops.

When Christianity and Christian purposes shall have triumphed over the silly and stubborn nationalism of the deiuded German nation, we shall see that the world has moved onward toward the fulfillment of the words of the text: "From the rising of the sun even unto the going down of the same my name shall be great among the Gentiles. And in every place incense shall be offered unto my name and a pure offering for my name shall be great among the heathen, saith the Lord of Hosts."—Malachi L, LL. For from the east to west, and among all nations on this earth of God's the Christian faith shall be established, and prayer, like incense, shall rise heavenward, and the pure offering of the body and blood of Jesus Christ, the Lamb of God, shall be offered daily unto the Holy Father in heaven. Amen.

"MISTAH RAT FACE" NEW NAME FOR CROWN PRINCE London.—(I. N. S.)—The darker section of the American expeditionary force has its own impressions of the things seen in France and those which they know to be on the other side of no man's land. The titular head of the recent "peace offensive" and difficult withdrawal, the crown prince, is "Mistah Rat Facc" to the black troops about which Germany complains.

## STOMACH GOOD AS **NEW--FOUR DOC-**TORS GAVE HER UP

Mrs. Hendricks, Bedfast Five Months, Was Able to Work in Two Weeks.

"I was sick last winter for five months. with stomach and bowel trouble. Could not turn myself in bed without help. I was under the care of four doctors, and they gave me up. Then Mr. Mills, the druggist, persuaded my husband to try a bottle of Milks Emulsion. I had only taken it two days until I was sitting up in bed, and in two weeks I was doing my own work. When I began taking it, I weighed only 70 pounds; now I weigh 190 pounds."-Mrs. Mary Hendricks, 900 Litchfield road, Owensboro, Ky.

Thousands of people who have suf fered for years from stomach and bowel troubles have found relief, as Mrs. Hendricks did, almost from the first dose o Milks Emulsion. And it isn't merely temporary relief, but real, lasting benefit. Milks Emulsion is a pleasant, nutrimanity, for the saving of human life, for the uplift of human society the world over.

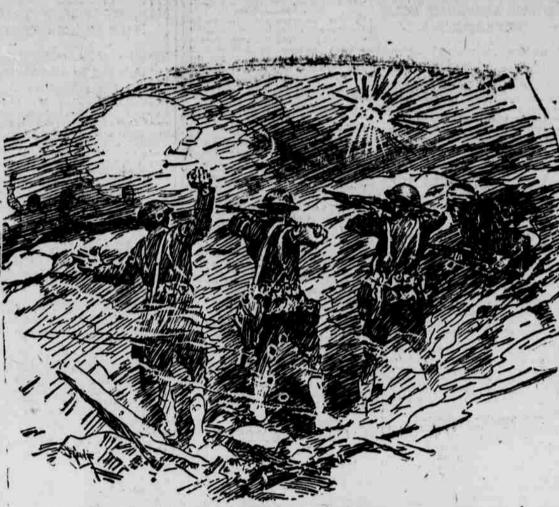
We believe in the salvation and regeneration of the sons of men everywhere. We want free seas for commerce, free trade for the world's goods, the common realization benefits of production given widest possible distribution, the rights and privileges of the so-called upper classes to be bestowed upon the oncetermed lower classes.

We want the mercy and the truth and the righteousness of Jesus Christ and the will of His Father to be done on earth even as it is done among the angels and archangels in heaven.

We want, in short, the vision of the ancient prophet Malachi to hasten to its realization. What the prophet desired then that we are desiring now, not one isolated American so desiring, not a few English here and there so hoping and praying, may, but a great, mighty, massive will of millions of minds aspiring, praying, working, striving to bring about, by every means possible to human wills, this result.

We want to win the war and we want to win the world to allegiance to Jesus Christ and His democracy, His equality, during the ring about, this result.

We want to win the war and we want to win the world to allegiance to Jesus Christ and His democracy, His equality, and find satisfied with the results your money will be promptly refunded. Price Chica and \$1.20 per bottle? The Milks Emulsion Co., Terre Haute, Ind. Sold and recommended by all leading druggists.—(Adv.) tive food and a corrective medicine. It restores healthy, natural bowel action



# Stick to Your Trench

Remember, you've got to stick to your trench -Yes, stick like glue to your trench. You dig while it's dark, and you work while it's light, And then there's the "listening post" at night. Though you're soaked to the skin and chilled to the bone; Though your hands are like ice and your feet like stone; Though your watch is long, and your rest is brief, And you pray like hell for the next relief; Though the wind may howl, and the rain may drench, Remember you've got to stick to your trench-Yes, stick like mud to your trench.

Perhaps a bullet may find its mark, And then there's a funeral after dark; And you say, as you lay him beneath the sod, A sportsman's soul has gone to his God. Behind the trench, in the open ground, There's a little cross and a little mound: And if at your heartstrings you feel a wrench, Remember, he died for his blooming trench-Yes, he died like a man for his trench.

There's a rush and a dash, and they're at your wire, And you open the hell of a rapid fire; The Maxims rattle, the rifles flash, And the bombs explode with a sickening crash. You give them lead and you give them steel, 'Till at last they waver, and turn, and reel. You've done your job—there was never a blench You've given them Hell, and you've saved your trench; BY GOD, YOU'VESTUCK TO YOUR TRENCH!

CAPT. C. W. BLACKALL. (Fighting in France)

We, too, can and will play the game. WE will stick to our trenches—ours can't be mentioned in the same breath with theirs, but ours are not always Paradise. We can save till it HURTS to help these fighting men, and not one day or week, but every day till the war is won, and they come home to the greatest welcome humans ever got. Then they can look us in the eye and say, "By God, you've stuck to your Trench!"

## We'll Stick; We'll Save -Till It Hurts

And will put every sacred Dollar we can save into this Fight. We'll make our part as big as it is possible to make it in these trenches behind the lines.

# Buy Bonds to Your Utmost!

THIS SPACE SUBSCRIBED TO WALNING THE WAR BY

STANDARD TILE CO.

HERRON IRON BED CO. EAGLE SAW WORKS

ABEEL BROS.

# SPANISH INFLUENZA---WHAT IT IS AND HOW IT SHOULD BE TREATED

Nothing New — Simply the Old Grip, or La Grippe That Was Epidemic in 1889-90, Only Then it Came From Russia by Way of France, and This Time by Way of Spain. Go to Bed and Stay Quiet-Take a Lax-

ative - Eat Plenty of Nourishing Food-Keep Up Your Strength. Nature is the Only "Cure."

ALWAYS CALL A DOCTOR. NO OCCASION FOR PANIC.

Spanish influenza, which appeared in Spain in May, has all the appearance of grip or la grippe, which has swept over the world in numerous epidemics as far back as history runs. Hippocrates refers to an epidemic in 412 B. C. which is regarded by many to have been influenza. Every century has had its attacks. Beginning with 1831 this country has had five epidemics, the last in 1889-90.

There is no occasion for panic, influence.

In 1889-90.

There is no occasion for panic; influenza itself has a very low percentage of fatalities—not over one death out of every 400 cases, according to the N. C. Board of Health. The chief danger lies in complications arising, attacking principally patients in a run-down condition—those who don't go to bed soon enough, or those who get up too early THE SYMPTOMS.

Grippe, or influenza, as it is now

THE SYMPTOMS.

Grippe, or influenza, as it is now called, usually begins with a chill, followed by aching feverishness and sometimes nausea and dizziness, and a general feeling of weakness and depression. The temperature is from 100 to 104, and the fever usually lasts from three to five days. The germs attack the mucous membrane, or lining of the air passages—nose, throat and bronchial tubes—there is usually a hard cough, especially bad at night; oftentimes a sore throat or tonsilitis, and frequently all the appearances of a severe head cold.

THE TREATMENT.

Go to bed at the first symptoms, not only for your own sake but to avoid apreading the disease to others—take a purgative, eat plenty of nourishing food, remain perfectly quiet and don't worry. Quinine, aspirin or Dover's Powder, etc., may be administered by the physician's directions to relieve the aching. But there is no cure or specific for influenza—the disease must run its course—Nature herself will throw off the attack if only you keep up your

strength by plenty of exercise in the open air, and good foo.' Above all, keep free from colds, as colds irritate the lining of the air passages and render them much better breeding places for the germs.

Use Vick's VapoRub at the very first sign of a cold. For a head cold melt a little VapoRub in a spoon and finhale the vapors, or better still, use Vapo-Rub is not available, use an ordinary tea-kettle. Fill half-full of boiling water, put in half a teaspoon of Vapo-Rub is combine, in salve from time to time—keep the kett'e just of the physician's directions to relieve the aching. But there is no cure or specific for influenza—the disease must run its course—Nature herself will throw off the attack if only you keep up your

course—Nature herself will throw off the attack if only you keep up your strength. The chief danger lies in the complications which may arise. Influenza so weakens the bodily resistance that there is danger of pneumonia or bronchitis developing and sometimes inflammation of the middle ear, or heart affections. For these reasons, it is very important that the patient remain in bed until his strength returns—stay in bed at least two days or more after the fever has left you, or it you are over 50 or not strong, stay in bed governors, according to the silightest harmful effects. VapoRub can be had in three sizes at all druggists.

EXTERNAL APPLICATIONS. In order to stimulate the lining of the air passages to throw off the grippe germs, to aid in loosening the phicgm germs, to aid in loosening the phiegm and keeping the air passages open, thus making the breathing easier, Vick's VapoRub will be found effective. Hot, wet towels should be applied over the throat, chest and back between the

wet towels should be applied over the throat, chest and back between the shoulder baldes to open the pores. Then VapoRub should be rubb.d in over the parts until the skin is red, spread on thickly and covered with two thicknesses of het flannel cloths. Leave the clothing loose around the reck as the heat of the body liberates the ingredients in the form of vapors. These vapors, inhaled with each breath carry the medication directly to the parts affected. At the same time Vapo...ub is absorbed thru and stimulates the skin, a 'tracting the blood to the surface, and thus aids in relieving the congestion within.

HOW TO AVOID THE DISEASE. Evidence seems to prove that this is a germ disease, spread principally by human contact, chiefly thru coughing, sneezing or spitting. So avoid proms having colds, which means avoiding crowds—common drinking cups, roller towels, etc. Keep up your bodily strength by plenty of exercise in the open air, and good food. Above all, keep free from colds, as colds irritate the lining of the air passages and render them much better breeding places to the lining of the air passages and render them much better breeding places. Use Vick's VapoRub at the very first sign of a cold. For a head cold melt a little VapoRub in a spoon and finhale the vapors, or better still, use Vapo. It may be a construction of the work of the war. Men and women today are not Virginians or Tennesseans, but Americans merely, but members of the allied forces.

We fight, we labor, we give for the sup of human life, for the saving of human life, for the saving of human life, for the vapors, or better still, use Vapo. It may be made the vapors, or better still, use Vapo. It may be made the vapors, or better still, use Vapo. It may be made the virging pride and uncharitableness. We fight, we labor, we give our money, our zeal, our unstitled toll not for a state, not even for the United States—no, we do all for the help of humanity, for the saving of human life, for the song of men everywhere. It may be made the vapors, o